

STATE OF SOUTH CAROLINA,
County of Greenville

To All Whom These Presents May Concern:

WHEREAS I, Robert W. Ramsey

well and truly indebted to

Eva Russell

in the full and just sum of Five Thousand and no/100 (\$5,000.00)-----
Dollars, in and by My certain promissory note in writing of even date herewith, ~~due and payable~~
~~on this~~ ~~day of~~ 18
Due and payable 6 months from date

with interest
from Date at the rate of Six (6%) per centum per annum
until paid; interest to be computed and paid Semi- annually, and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Robert W. Ramsey
in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to Me in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said Eva Russell,
her heirs and assigns

~~all that tract or lot of land in~~
~~Township of Greenville County, State of South Carolina,~~

ALL that piece, parcel or lot of land, situate, lying and being on the
Northwestern side of Indian Springs Drive, near the City of Greenville,
in the County of Greenville, State of South Carolina and known and
designated as Lot No. 34 on plat of Section 11 of Lake Forest Heights,
plat of which is recorded in the RMC Office for Greenville County in
Plat Book KK at Page 105, said lot has such metes and bounds as shown
thereon.

*Satisfied and paid in full this the
21st day of September, 1964*

Eva Russell

Thomas M. Creek

Witness

SATISFIED AND CANCELED OF RECORD

21 DAY OF Sept 19 64
Albi Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:33 O'CLOCK A.M. NO. 8697